

Gallipolis City School District  
Board of Education Meeting  
**Regular Meeting**  
Gallia Academy Middle School  
December 21, 2022

Agenda #14  
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I. CALL TO ORDER

II. ROLL CALL

Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

III. PLEDGE OF ALLEGIENCE

IV. APPROVE AGENDA

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

V. APPROVE MINUTES OF THE NOVEMBER 16, 2022 MEETING

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

VI. TREASURER'S REPORTS / RECOMMENDATIONS

A. Approve the financial report for the month of November

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

VII. PUBLIC PARTICIPATION

VIII. RECOGNITIONS

The Board will present Certificates of Commendation to Lisa Jo Blakeman and Troy Johnson for their heroic and protective actions in a crisis situation on December 19, 2022

IX. SUPERINTENDENT'S RECOMMENDATIONS

A. Personnel/Employment

1. Accept the following resignations:

- a. Cindy Angel, EMIS Coordinator/District Registrar; effective December 16, 2022
- b. Linda Hunt, Cook; effective November 29, 2022

2. Employ Chase Burdine, Intervention Specialist (K-12); 150 Hours and 0 years of experience; effective December 1, 2022

3. Employ the following:

- a. Hope Olden, 5.8 Hour Aide at Step 1; effective January 4, 2023 (pending verification of experience)
- b. Erica Saunders, EMIS Coordinator/District Registrar at Step 0; effective January 3, 2023

4. Approve the following substitutes for the 2022-23 school year:

- a. Katelyn Batten, Cook
- b. Samantha Bright, Cook, Secretary
- c. Darrell Green, Custodian; effective January 3, 2023
- d. Ashleigh Miller-Weaver, Teacher

5. Approve Paige Harrison as a volunteer Bowling Coach for the 2022-23 school year

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

B. Agreements/Contracts

1. Approve the contract with Holzer Therapy and Wellness Center for reduced membership cost to GCSD staff; reimbursed by Anthem for wellness initiative (S-1)

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
Ms. Angell \_\_\_ Mr. Miller \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. Saunders \_\_\_

C. Other

1. Approve the purchase of two (2) 77/78 Passenger School Buses in the amount of \$127,814 for the 2023-24 school year (will be invoiced during the 2023-24 school year)
2. Approve the 2022-23 school year transportation reimbursement request (40¢ per mile) for Zach Brumfield to transport a special needs student to REACH; effective November 3, 2022
3. Approve the following policies:
  - a. GBCB, Staff Conduct (S-2)
  - b. JFE, Student Pregnancy and Related Conditions (S-3)
  - c. KGB, Public Conduct on District Property (S-4)
  - d. KKA, Recruiters in the Schools (S-5)

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
Ms. Angell \_\_\_ Mr. Miller \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. Saunders \_\_\_

4. As per Resolution (4-22) E. 1., the following were approved by the Superintendent
  - a. Chelsy Shockley - 7<sup>th</sup> Grade Head Basketball Coach Girls; Category 3 with 0 year of experience; effective November 18, 2022
  - b. Darren Wamsley - 9<sup>th</sup> Basketball Boys; Category 2 with 5 years of experience; effective November 28, 2022

X. BOARD REPORTS/INFORMATION

A. Administrative Committees

1. Academics – Mr. O'Brien and Ms. Rees
2. Alumni – Ms. Rees
3. Athletics – Ms. Rees and Mr. A. Saunders
4. Facilities/Construction – Ms. Angell and Mr. M. Saunders
5. Finance – Ms. Angell and Mr. M. Saunders
6. Legislative Liaison – Ms. Rees
7. Naming Rights – Ms. Angell & Mr. A. Saunders
8. Negotiations/Insurance – Ms. Angell and Mr. M. Saunders
9. Policy – Mr. O'Brien
10. Records – Mr. A. Saunders
11. Safety – Ms. Rees and Mr. M. Saunders
12. Stadium Project – Ms. Rees & Mr. A. Saunders
13. Technology – Ms. Rees and Mr. M. Saunders
14. Transportation – Ms. Angell and Mr. M. Saunders

B. School Building Liaisons

1. GAHS – Mr. M. Saunders
2. GAMS – Mr. O'Brien
3. Green Elementary – Mr. A. Saunders
4. Rio Grande Elementary – Ms. Rees
5. Washington Elementary – Ms. Angell

XI. UPCOMING MEETINGS

Set the date for the following January meetings:

- A. Organizational Meeting, 6:30 pm
- B. Regular Meeting (to follow the Organizational Meeting)

Date: \_\_\_\_\_

XII. EXECUTIVE SESSION

Move into Executive Session for consideration of the following: the appointment, employment, dismissal, discipline, promotion, demotion, compensation of an employee and/or matters required to be kept confidential by Federal law or State Statute.

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

Time \_\_\_

XIII. ADJOURN FROM EXECUTIVE SESSION TO ADJOURN MEETING

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Ms. Angell \_\_\_ Mr. O'Brien \_\_\_ Ms. Rees \_\_\_ Mr. A. Saunders \_\_\_ Mr. M. Saunders \_\_\_

Time \_\_\_